

# EXHIBIT D

NOTICE OF LAMM DEPOSITION  
AND  
INVOICE FOR LAMM DEPOSITION

UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF NORTH CAROLINA  
No. 4:14-CV-219-FL

<b>JOHN RICHARD LAMM,</b>	)	
	)	
<b>Plaintiff,</b>	)	
	)	
<b>v.</b>	)	<b>NOTICE OF JOHN RICHARD</b>
	)	<b>LAMM'S DEPOSITION</b>
	)	
<b>BRANCH BANKING AND TRUST</b>	)	
<b>COMPANY and SCOTT P. EVANS,</b>	)	
	)	
<b>Defendants.</b>	)	

**PLEASE TAKE NOTICE** that Defendants Branch Banking and Trust Company and Scott P. Evans, by and through its undersigned counsel, will take the deposition upon oral examination of Plaintiff **John Richard Lamm** on October 20, 2015, beginning at 10:00 a.m. The deposition will be convened at the law offices of Plaintiff's counsel, at 704 Cromwell Drive, Suite E, in Greenville, North Carolina. The deposition will be taken before an officer authorized to administer oaths and to take such deposition pursuant to the laws of the State of North Carolina. The deposition will be used for any purpose allowed by law. **PLEASE TAKE NOTICE THAT THIS DEPOSITION WILL BE VIDEOTAPED.**

This 22<sup>nd</sup> day of September, 2015.

WILLIAMS MULLEN

By: 

Michael C. Lord

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Attorneys for the Defendants

**CERTIFICATE OF SERVICE**

I certify that on this day, the foregoing document was served upon the Plaintiff to this action by mailing and emailing a copy thereof to his attorney of record in accordance with the provisions of the Federal Rules of Civil Procedure.

This, the 22<sup>nd</sup> day of September, 2015.

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*Attorney for Plaintiff*



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DEPONENT(S): JOHN RICHARD LAMM

CASE(S): JOHN RICHARD LAMM VS. BRANCH BANKING AND TRUST  
COMPANY, AND SCOTT P. EVANS

CASE NUMBER(S): 4:14-cv-219-FL U.S. DISTRICT COURT

DATE: OCTOBER 20, 2015

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